



404 S. Third Street
 Greenville, IL 62246
 (618) 664-1644
 Fax (618) 664-1648

GOVERNOR BOND LAKE CERTIFICATE OF INSURANCE

SECTION 1. This section is to be filed out and signed by the insured's agent. **PERMIT WILL BE DENIED IF ANY INFORMATION IS MISSING.**

This is to certify that _____ has a minimum of \$100,000 liability coverage, policy number _____ insured by _____ (Company Name) on the watercraft listed below. This coverage is written by _____ as insured's agent/agency. Policy period is from _____ to _____.

WATERCRAFT MAKE & MODEL NO. _____
 HULL I.D. NO./WATERCRAFT SERIAL NO. _____
 MOTOR MAKE _____ MOTOR SERIAL NO. _____ HORSEPOWER _____
 MOTOR TYPE: ___ Inboard ___ Outboard ___ I/O ___ Jet ___ Trolling ___ Other: _____

 Date Signature of Agent Agent's State License No.

SECTION 2. If mailing the application or having an individual pick up the permit, the boat owner must fill out and sign the form below. Before submitting, please be sure you insurance agent has filled in all of the information requested above. **PERMIT WILL BE DENIED IF ANY INFORMATION IS MISSING.**

CITY OF GREENVILLE BOAT REGISTRATION		
DATE _____	PERMIT NO. _____	
NAME _____		
ADDRESS _____		
<input type="checkbox"/> Class A Non-Motored _____ (Type) <input type="checkbox"/> Class B Trolling thru 50 H.P. <input type="checkbox"/> Class C 51 thru 135 H.P. <input type="checkbox"/> Class C1 136-225 O.B./225 I.O.	<input type="checkbox"/> Class D Dealers <input type="checkbox"/> Class E Tournament <input type="checkbox"/> Class F Rental-Marina <input type="checkbox"/> Personal Watercraft _____ (Type)	Watercraft # _____ Hull Length _____ Motor Make _____ Horsepower _____ Motor Ser. # _____ FEE: \$ _____ <input type="checkbox"/> Owns Property in Bond County
<p>I hereby attest that the above described boat is owned by the undersigned, and is covered by liability insurance as required by the ordinances of the City of Greenville, and that I will abide by the rules, regulations and ordinances governing the Greenville Reservoir and surrounding land.</p>		
SIGNATURE _____		